



**Mesa Metropolitan USBC Association  
President's Award Nomination Form**



**Please Type or Print Legibly**

**Deadline: March 1<sup>st</sup>**

**Nominee's Name:** \_\_\_\_\_ **National ID #:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street City State ZIP Code

**Local Association:** \_\_\_\_\_

**Number of Years as a Certified Bowler:** \_\_\_\_\_ **Years: From** \_\_\_\_\_ **To** \_\_\_\_\_

**Offices/Position held by Nominee:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Describe in 200 words or less why your nominee deserves to be considered for the President's Award. If additional space is needed, please use the back of this form or attach an additional sheet.**

This award is to be presented annually to one member from Mesa Metropolitan USBC Association. The recipients will be selected by the Committee from nominations submitted by a member. This award was adopted and presented to help recognize members who have excelled during the prior bowling season or on a continuing basis in service to their local membership.

Requirements:

To have excelled in giving service to the local membership in volunteer hours, money raising for Youth Programs, bowling charities, BVL, Bowl for the Cure, promotion to increase participation in tournaments on all levels and to help with tournament operation in the capacity of registration, selling of souvenirs, general help in the office, monitors, etc. Also to excel in publicity, support of the Bowling Writers, editors, writers, publicizing tournament entry, youth programs, senior programs, bowling charities, BVL, Bowl for the Cure, league participation and/or help in forming new leagues.

Nominations:

The Committee reviews the nominations and selects the recipients to be honored each year. Awards will be presented at the Mesa Metropolitan USBC Association Annual Meeting.

Limitations:

This is a lifetime award and no recipient may win the award more than once.

Current board members serving on the Board of Directors of the Mesa Metropolitan USBC Association are not eligible.

*Mail form to:* Mesa Metropolitan USBC Association  
*Attn:* Awards Committee  
550 W. Baseline Rd  
Ste. 102, Box 263  
Mesa AZ 85210

*Or e-mail:* [manager@bowlmesa.com](mailto:manager@bowlmesa.com)

**Submitted by:** \_\_\_\_\_ **Date Submitted:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Member #:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_