

# **2024 - 2025 CHAMPION OF CHAMPIONS TOURNAMENT**

**Secretary: Please send this form to the association office with your final averages. Thank you**

WHEN & WHERE: July 12 & 13, 2025 @ TBD

DIVISIONS for this Tournament: FOUR PERSON Mixed, Men, & Women TEAMS, FIVE PERSON TEAMS.

ELIGIBILITY: Team must have placed first in one of the segments (Quarter, Third, Half, etc) **OR** if NO segment, 1<sup>st</sup> & 2<sup>nd</sup> Place for Full Season.

Please fill out the form below and return at the close of the season. Team captains will be sent an entry form approximately June 2025

TEAM NAME \_\_\_\_\_

CAPTAINS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

TEAM NAME \_\_\_\_\_

CAPTAINS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

TEAM NAME \_\_\_\_\_

CAPTAINS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

CENTER \_\_\_\_\_

LEAGUE \_\_\_\_\_

SECRETARY'S NAME \_\_\_\_\_

PHONE \_\_\_\_\_

Mesa Metropolitan USBC Assn  
950 W. Birchwood Ave., Ste. 2  
Mesa AZ 85210

**(Attach a final standing  
sheet from the center.)**