# Mesa Metropolitan USBC Assoc <br> Application for Boy/Girl of the Year 11 Years \& Under <br> DUE DATE MARCH 31 ${ }^{\text {st }}$ 

Name
Address
Date of Birth
Bowling Center
A* Participation

1. Leagues
\# Weeks Scheduled ___ \# Bowled as scheduled
$90-100 \%=5$ points $\quad 70-89 \%=3$ points bowled $\quad 69 \%$ and less $=1$ point
2. Tournaments ( 5 Points for each event)

| City: | Singles, Double, Team and All Events | (possible 20 points) | Score |
| :--- | :--- | :--- | :--- |
| State: | Singles, Double, Team and All Events | (possible 20 points) | Score |
| Pepsi: | Sectionals | (possible 5 Points) | Score <br> State Ind. Hdcp. <br> Sectionals |
| (possible 5 Points) | Score |  |  |
| Assisting others (5 points each) |  |  |  |
| 1. Fund Raising |  | Score |  |
| 2. Helping at Tournaments | Score |  |  |

## C * Accomplishments

1. Average $\qquad$ Composite (If none then current)
Score
$150 \&$ up $=5$ points $\quad 125-149=4$ points $\quad 100-124=3$ points $\quad 75-99=2$ points $\quad 50-74=1$ point
2. Placing in Tournaments listed in A-2 above:

Score $\qquad$
$1^{\text {st }}$ place $=10$ points $\quad 2^{\text {nd }}$ place $=9$ points $\quad 3^{\text {rd }}$ Place $=8$ points $\quad 4^{\text {th }}$ place $=7$ points $5^{\text {th }}$ Place $=6$ points $\quad 6^{\text {th }}$ Place $=5$ Points $\quad 7^{\text {th }}$ Place $=4$ Points $8^{\text {th }}$ Place $=3$ Points $\quad 9^{\text {th }}$ Place $=2$ Points $\quad 10^{\text {th }}$ place $=1$ Point
Tournament Name, Event, Place Points
$\qquad$
(Use back of sheet if more room is needed. Bring total points to the front page).
3. High Series How Many

| 550's |  | 25 points each | Score |
| :---: | :---: | :---: | :---: |
| 450's |  | 15 points each | Score |
| 350's |  | 10 points each | Score |
| 250's |  | 5 points each | Score |
| High Games | How Many |  |  |
| 175 \& Up |  | 25 points each | Score |
| 150-174 |  | 15 points each | Score |
| 125-149 |  | 10 points each | Score |
| 100-124 |  | 5 points each | Score |

Please attach Bowler History report(s) that cover April $1^{\text {st }}$ to March $31^{\text {st }}$.
$\qquad$ Phone \# $\qquad$ TOTAL $\qquad$

